



A Defter Entry from 1489 about the Fortress and Town of Travnik in Bosnia

Michael Ursinus*

Context

BOA TD 24 appears to be the first Survey Register to specifically mention the situation in and around the fortress (*kale*) of Travnik during the first 25 years or so after the initial Ottoman conquest of much of Bosnia in 1463. It is well established that the Hungarian counter-attacks secured for the king the banate (*banovina*) of Jajce (with the towns of Jajce, Banjaluka, Greben, Sokol, Jezero, Vinac, Vrbaški grad, Livač, Komotin, Bočac and Zvečaj along Vrbas river), and the banate of Srebrenik to the east of Doboј and Gračanica, i.e. well east of Bosna river. The *nahiye* of Lašva (named after one of the tributaries of Bosna river of the same name) and mentioned in Ottoman sources for the first time in 1468/9, was situated between the rivers Vrbas and Bosna. Its original main settlement is unknown; its centre only later became identified with Travnik. Equally uncertain is the situation in and around the fortress of Travnik after the fall of Bosnia: Hazim Šabanović assumes that Travnik, founded before 1463, lay waste between 1463 and 1477 (based, no doubt, in part on evidence like the *icmal defteri* dated 1468/9 in Atatürk Kitaplığı O.76, fol. 169a: *karye-i Travnik hâli*), or was under the control of the Bosnian puppet-kingdom established by the Ottomans (H. Šabanović, *Bosanski pašaluk*, p. 125). It is now known that the fortress of Travnik was initially handed over to the Ottomans, probably already in 1463, by Pavao, son of Grgur, who (later) held the stronghold of Hum near the village of Podhum south of Livno.¹

* Faculty Member, Department of Islamic Studies (Ottoman Studies), University of Heidelberg.
michael.ursinus@ori.uni-heidelberg.de.

¹ Michael Ursinus, "Serving King and Sultan: Pavao Grgurić and his Role on the Hungaro-Ottoman Frontier in Southern Bosnia, c. 1463 – 1477", in: Veran Kursar (ed.), *Life on the Ottoman Border. Essays in Honour of Nenad Moačanin* (Zagreb, 2022), p. 19 – 30, especially p. 19.

The entry in BOA TD 24 refers to Ayas Beğ (Paşa), the ‘first *sancakbeği* of Bosnia’, as the Ottoman commander who ‘made prosperous’ (*imaret etmek*) the fortress of Travnik and who also appointed *voynuk* Stjepan Branković to the position of *knez* of Travnik, a position that was to be confirmed on him by (Hass) Murad Paşa who held the post of *beğlerbeği* of Rumili until 1473 (H. Reindl, *Männer um Bayezid*, p. 162f.). Ayas (Ayaz) Beğ was *sancakbeği* of Bosnia between 1470 and 1475 and again during the early part of 1484.² Given his appointment of Stjepan Branković to the *knezlik* of Travnik being confirmed by Hass Murad Paşa who drowned in 1473, it is probable that the reinforcement of Travnik fortress by Ayas Beğ also happened during the early part of his first term of office, offering exemption from the *avarız-i divaniye* tax to anyone who was prepared to settle there, be they Muslim or Christian. As the text of the defter entry makes abundantly clear, years of conflict with the unbelievers (of nearby Jajce) caused the settlers considerable losses, be that by being killed, taken prisoner or losing their possessions. In order to avoid their dispersal which would cause great injury (to the state) it became imperative to appease them (*istimale etmek*) by offering the settlers to be charged one ducat from every (Muslim) household and two from any Christian family while altogether exempting them from paying the *harac*, *ispençe* and any *avarız* taxes.

Keywords: *derkenar*, 15th century, Travnik, *kale*, *istimale*

Transcription

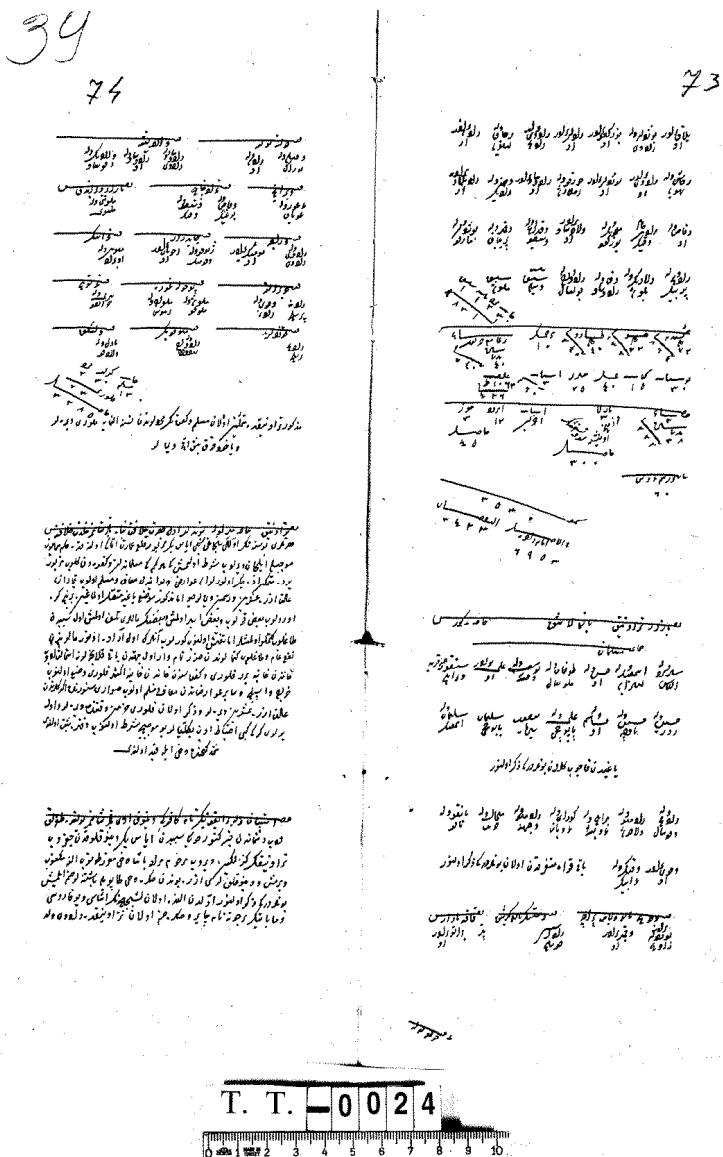
- (1) *Nefs-i Travnik* (sic) *hāṣṣa-i mīrlivā* bundan evvel *hażret-i hilāfet-penāh pādişāhimuz haledet hilāfetühü*
- (2) *hażretleri Bosna’nuñ evvelki sancaqibegi Ayās Beg mezbür kal’e imāret itmesi olındıkda hükm-i hümāyūn*
- (3) *mūcibiyle ilicaq virilüb şart olnmış ki her kim ki müslimāndan ve kefereden gelüb mezbür*

² Ćiro Truhelka, “Tursko-slovjenski spomenici dubrovačke arhive”, in *Glasnik zemaljskog muzeja u Bosni i Hercegovini* XXIII (Sarajevo, 1911), p. 341f; 344f.

- (4) *yirde mütemekkin idecek olurlar ise ‘avāriż-i dīvānīyeden mu ‘āf ve müsellem olub timār irene*
- (5) *‘ādet üzre ‘öşrin ve resmin vireler diyü ammā mezkür mevzi‘ bāğīye muttaşıl olmağın bir nice kere*
- (6) *urulub ba ‘zı kırılıb ve ba ‘zı esir olmuş ve ba ‘ziniñ mālleri telef olmuş ol sebebden*
- (7) *dağılub gitmelü olmuşlar ammā tefettüş olinub görülüb anlarıñ ol arada olnur mā[l]lerinden*
- (8) *nef‘-i ‘amm ve dağılub gitmelerinden žarar-i tamām var ol cihetden bākī kalancalarına istimālet idüb*
- (9) *hāneden hāneye birer filūrī ve keferesinden hāneden hāneye ikişer filūrī važ‘ olinub*
- (10) *harāc ve ispençe ve sāyir ‘avāriżātdan mu ‘āf ve müsellem olub civārı sını�ında eger kilārından*
- (11) *‘ādet üzre ‘öşrin vireler ve zikr olan filūrī harman vakıtinde vireler ve ol*
- (12) *yirleri geregi gibi ihtiyāt evin bekliyeler bu mūcibince şart olinub deftere sebt olındı*
- (13) *şimdikihälde dağı öyle kayd olındı*
-
- (1) *Hisse-i İstipan veled-i Brančovik [Stjepan Branković] nām kāfir ki voynuķ evi pādişāhimiz yolında zaferlik (sic)*
- (2) *idüb düşmāndan haber getürdüğü sebebden Ayās Beg voynuķluķdan çağırub*
- (3) *Travnik'in knezligin virüb merhūm Murād Paşa dağı mukarrer tutub eline mektūb*
- (4) *virmiş ve voynuķluķları üzere bundan şoñra dağı tapuyla başṭinalar žamm eylemiş*
- (5) *bunlardur kim zikr olnur evvelden elinde olan Leşicaca'nuñ aşa[ğı]sı ve yukarısı*
- (6) *ve Mabatik Sercune [?] nām çayır ve şoñra žamm olan Travnik'da Radivoy veled-i*
- (7) *Privik [Radivoj Privić/Pribić ?] ve kardeşi Vuķ başṭinalarıyla Radovac Doglovik [Radovac Doglavić ?] evi havlısı ve bostānlığı*
- (8) *yirler virilmiş taşarruf ider şimdikihälde sultānu'l-islām ve'l-müslīmīn pādişāhimuz 'ezze makarrühü*

- (9) *haçretlerine dahı 'arz olnub hükm-i hümâyûn şadağa olınmış şimdiki hâlde dahı ki ve emr-i 'âlem-*
- (10) *muçâ' üzere ber-karâr-ı sâbık zîkr olan yirler taht-ı taşarrufında olub idegeldügi*
- (11) *hidmeti edâ eyliye diyü deftere sebt olındı*

Facsimile



Source: BOA TD 24 (1489), p. 73-74

سیزدهمین حاده مدرلوب نوبه تراوید هر ده هن جلا قش نه. باز شام خدن خلافت
 هر هری توسته نکار او لان بجا عیش ایاس برگزبر و فلو عارش آنما اولنه ده. هلمه همانوز
 موجسل ابلخانی و رلو ب سرت ط او لیش کا هر کم که مسلمانه لز و کفره ون لکبوب تر بوز
 پرد. مملکه اذ. بیک اونور لرا عوارض و دوا نهان معاف و مسلم او لو ب تیار از
 علن از ز عذریز و رسیز و ب رصی اما ذکر موضع با غیر متفق او لایغیر ز پنجه کر.
 او رو لو ب بعض قر لوب وبغض اید او لش و بغضک مالکیں تکن او لمش اول سببه ه
 طاعلوب کتملو او لکشار اما تکش اول نزون کور لو ب آنکه اوله آراد. او فوز مالرنه ه
 نفع عام و طاعلوب که ایا لوند ن صزر نام وار او ل جهش ن یا ته قلایخ لرمه اشانه لبوه
 خانه بز فلوری و کفه سرز خانه ن خانه الکش فلوری وضعه او لزون
 خوبی و اپنه و مادر عوارض اند معاف و مسلم او لو ب صواری سیورنیک الکلارن
 علن از ز عذریز وی. لو ذکر او لان فلوری خمز و قنتخ وی. لو داده
 بر لوس کر که کبی اضیاط او ز بکلیه لو ب موجسل سرت ط او لسو ب و فقر. شتن او لند
 شده که هن و حق ابله قید اولنه ک

هص سیان و برا این قنیک نام کافر که دینوق ادی فیشام خدن دلخه. هن ای
 لو ب دشانه ل جبر کنور و بکا سبیدن ایاس بکر دینوق قلوده ن جزو ده
 تراوینیک کز لکس. و رو ب عزم مرد و باش اخی سوز طویزه الن مکنوز
 و بیش و دینوق ای از ز. بوند ف صد. و حق طا پیام باشته لضم المیش
 بوندو رک ذکر او لعور او لدن الدز. اولان لشیج هنکر اشاس و بیفاروسی
 و ما با تکر رجوت نام چایر و صد. هن اولان نز او بینقد. دل و ده وله

Continuation:

پريمير و قونه رش و ق پئنته لر ما رله دلجه خ علو و يگاردي جوليسي و بستانىز
بر روي لش برق لور شه كحالى ندھان الاسلام والملکه . باز هاموزه . برق
حضرت آنده و حق عق اول لغز حکم مهاجر نه صدقه او لش شه كفعه و فی کروار عام
سطه از ره . بر قرار ساچن ذکر اولان بر ریخت برق فدر . اول روب لوه . بکله دیک
خمنه االمیه صو و قفر . شهه اول لغز

Cite this article

Ursinus, Michael. "A Defter Entry from 1489 about the Fortress and Town of Travnik in Bosnia" *Keshif: E-Journal for Ottoman-Turkish Micro Editions* 1/1 (Winter 2023): 59-64.
<http://doi.org/10.25365/kshf-23-01-12>